

# BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION 02-16-07 OF THE STATE OF CALIFORNIA

In the Matter of the Application of the Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$214,200 or 12.99% in 2008; by \$20,500 or 1.10% in 2009; and by \$32,800 or 1.72% in 2010 in its Clearlake Customer Service Area

Application No.

07-01-011

### GOLDEN STATE WATER COMPANY NOTICE OF COMPLIANCE

#### **Ronald Moore**

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## BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of the Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$214,200 or 12.99% in 2008; by \$20,500 or 1.10% in 2009; and by \$32,800 or 1.72% in 2010 in its Clearlake Customer Service Area

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### GOLDEN STATE WATER COMPANY NOTICE OF COMPLIANCE

In compliance with the Commission's Rate Case Plan adopted in Decision No. 04-06-018, Golden State Water Company has submitted updated workpaper data for Application No. 07-01-011 to the Division of Ratepayer Advocates.

Respectfully submitted this 16<sup>th</sup> day of February at San Dimas, California

Golden State Water Company

Ronald K. Moore, Regulatory Affairs

630 East Foothill Blvd.

San Dimas, California 91773

(909) 394-3600 ext. 682



February 16, 2007

Victor Chan **CALIFORNIA PUBLIC UTILITIES COMMISSION**320 W. 4<sup>th</sup> Street, Suite 500
Los Angeles, CA 90013

Re: Update – Application A.07-01-009 through A.07-01-015 filed January 5, 2007

Dear Mr. Chan,

Attached is Golden State Water Company's update data for Application A.07-01-009 through A.07-01-015. Decision 04-06-018 states: "Up to 45 days after filing, more recent recorded data used in the application may be provided by the utility and used by ORA in its reports. The utility may also use the data in its rebuttal testimony. More recent recorded data are utility plant or expense account balances showing actual historical amounts. The more recent recorded data must be used in the same manner and for the same purpose as the data included in the original application. New or additional items or forecasted costs are not updates to recorded data and will not be accepted".

Accordingly, Golden State Water Company will also submit an update letter referencing the aforementioned application numbers to the CPUC Docket Office.

If you have any questions, please do not hesitate to call me at (909) 394-3600, Extension 759.

Sincerely,

Keith Switzer

Vice President – Regulatory Affairs

### **CERTIFICATE OF SERVICE**

I hereby certify that on this 16th day of February 2007, I caused to be served, a true and correct copy of the foregoing.

Notice of Compliance in Application No. 07-01-011 In the Matter of the Application of the Golden State Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$214,200 or 12.99% in 2008; by \$20,500 or 1.10% in 2009; and by \$32,800 or 1.72% in 2010 in its Clearlake Customer Service Area

To be served on the parties on the attached service list via electronic Mail or U.S. Mail delivery to the parties below:

Commissioner Dian Grueneich California Public Utilities Commission State Building, Fifth Floor 505 Van Ness Avenue San Francisco, CA 94102

Administrative Law Judge Regina DeAngelis California Public Utilities Commission Division of Administrative Law Judges Room 5005 505 Van Ness Avenue San Francisco, CA 94102

Executed this 16th day of February 2007

Ronald Moore

### **GOLDEN STATE WATER COMPANY**

### **DISTRIBUTION LIST**

#### **CLEARLAKE DISTRICT**

Highlands Mutual Water Company

P.O. Box 1090

Clearlake, CA 95422

Konocti County Water District

15844 – 35<sup>th</sup> Street

Clearlake, CA 95422

**Local Agency Formation Commission** 

255 North Forbes Street

Lakeport, CA 95453

City Attorney and City Clerk

CITY OF CLEARLAKE

P. O. Box 2440

Clearlake, CA 95422

California Dept of General Services
Office of Buildings and Grounds

1304 "O" Street, Suite 300 Sacramento, CA 95814 Herschel T. Elkins Asst. Attorney General STATE OF CALIFORNIA 300 South Spring Street

Los Angeles, CA 90013